



MONTGOMERY COUNTY FAIR  
ADULT DIVISION  
PHOTOGRAPHY LOG SHEET

**THIS LOG SHEET MUST BE FILLED OUT AND TURNED IN WITH YOUR PROJECT ON THE DAY OF THE SHOW.**

EXHIBITOR NUMBER \_\_\_\_\_

I. WHAT TYPE OF CAMERA WAS USED? \_\_\_\_\_

II. WAS A DIGITAL CAMERA USED? \_\_\_\_\_ YES \_\_\_\_\_ NO

III. DID YOU USE A COMPUTER TO ENHANCE YOUR IMAGE? \_\_\_\_\_ YES \_\_\_\_\_ NO

IV. WHAT TYPE OF ENHANCEMENT PROGRAM WAS USED?  
\_\_\_\_\_

V. EXPLAIN ENHANCEMENT TECHNIQUES  
\_\_\_\_\_

VI. IF YES TO QUESTION III, HOW MANY HOURS DID IT TAKE FOR YOU TO COME UP WITH YOUR FINAL IMAGE? \_\_\_\_\_

VII. WHAT KIND OF FILM WAS USED? \_\_\_\_\_

VIII. WHAT KIND OF LENS WAS USED? \_\_\_\_\_



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