



MONTGOMERY COUNTY FAIR ASSOCIATION REPLACEMENT HEIFER SHOW & SALE

TAG-IN:

TUESDAY, OCTOBER 6, 2020 – 4:00 PM TO 7:00 PM

RECORD BOOK DUE:

MONDAY, MARCH 22, 2021 ON OR BEFORE 5PM, **TURN IN VIA EMAIL IN PDF FORMAT TO kiah@mcfa.org**
RECORD BOOKS NEED TO BE FINALIZED AND CLOSED OUT ON MARCH 19th. NO LATE RECORD BOOKS ACCEPTED!

INTERVIEWS AND WRITTEN TEST:

SATURDAY, MARCH 27, 2021 AT 9AM AT THE MASTER GARDNER BUILDING
TOP FIVE INTERVIEWS MONDAY, MARCH 29, 2021 AT 5:30PM AT THE MASTER GARDENER BUILDING

SHOW ARRIVAL TIME:

THURSDAY, APRIL 15, 2021 - 7:00 AM TO 9:15 AM

SHOW WEIGH-IN TIME:

THURSDAY, APRIL 15, 2021 – 8:15 AM TO 9:15 AM

JUDGING:

THURSDAY, APRIL 15, 2021 - 11:00 AM
(SALE MEETING IMMEDIATELY FOLLOWING)

REPLACEMENT HEIFER SALE:

THURSDAY, APRIL 15, 2021 - 7:00 PM

****NOTE – THE REPLACEMENT HEIFER SHOW AND SALE WILL BE HELD IN THE LIVESTOCK SHOW ARENA****

****ADDITIONAL WORKSHOPS: (PLEASE BRING YOUR REPLACEMENT HEIFER HANDBOOK TO THE WORKSHOPS)**

****CALF SCRAMBLE PARTICIPANTS ARE WELCOME TO ATTEND****

****TUESDAY, OCTOBER 20, 2020 - 6:30 PM AT P-6 FARMS – Dr. Paschal, Extension Beef Cattle & Dr. Hairgrove, DVM, Extension Specialist**

TOPICS: REPRODUCTIVE HEALTH & PHYSIOLOGY, CALVING DEMONSTRATION
HOW TO PREPARE: RECORDBOOKS, INTERVIEW AND TEST EXPECTATIONS.
NO SCALES AVAILABLE/HEIFER NOT NEEDED

****TUESDAY, NOVEMBER 17, 2020 – 6:30 PM LOCATION TBD- Dr. Stanley Kelley, Professor of Animal Science, Sam Houston State University**

TOPICS: REPLACEMENT HEIFER NUTRITION
EXTENSION OFFICE SCALES AVAILABLE – BRING HEIFER IS OPTIONAL

****MONDAY, JANUARY 11, 2021 – 6:00 PM AT THE FAIRGROUNDS – LIVESTOCK BARN - SPEAKER TBD**

TOPICS: SHOWMANSHIP
SCALES AVAILABLE, PLEASE BRING HEIFER

****MONDAY, MARCH 8, 2021 - 6:30 PM AT THE MASTER GARDENER BUILDING**

TOPICS: MARKETING AND REPLACEMENT HEIFER VALUE
FINAL QUESTIONS/ANSWERS FOR RECORDBOOKS, JUDGING FOR INTERVIEWS & RECORD BOOKS,
SIGN UP FOR INTERVIEW
BRING HEIFER IS OPTIONAL – SCALES AVAILABLE. IF UNABLE TO ATTEND YOU WILL NEED TO CALL
THE FAIR OFFICE AFTER THIS WORKSHOP TO SCHEDULE YOUR INTERVIEW.

****IT IS RECOMMENDED THAT YOU ATTEND ALL (4) WORKSHOPS IF POSSIBLE, BUT NOT MANDATORY****

****THE MONTGOMERY COUNTY FAIR ASSOCIATION, ITS BOARD OF DIRECTORS, OFFICERS, OFFICER-IN-CHARGE, DIVISION CHAIRMEN, COMMITTEEMEN, ETC. WILL NOT BE LIABLE FOR ANY PERSONAL INJURIES, DAMAGES, FIRE, THEFT, ACCIDENT AND/OR ANY MATTERS RESULTING FROM OR RELATING TO THE ACTIONS OF ANY EXHIBITOR, EXHIBITOR'S IMMEDIATE FAMILY MEMBER(S), PARENT(S), GUARDIAN(S), AND/OR REPRESENTATIVE(S), COMMITTEEMEN, VOLUNTEERS, SPECTATORS, VISITORS, EXHIBITS, ANIMALS, ANIMAL CLINICS, ETC.**