



2021 MONTGOMERY COUNTY FAIR ASSOCIATION MEMBERSHIP APPLICATION

I HEREBY EXPRESS MY DESIRE TO BECOME A MEMBER OF THE MONTGOMERY COUNTY FAIR ASSOCIATION, INC. MEMBERSHIPS ARE VALID SEPTEMBER 1ST - AUGUST 31ST.

LIFETIME AND/OR REGULAR MEMBERSHIP ENTITLES ME TO FREE ENTRY TO THE FAIR AND BARBECUE COOKOFF, FULL VOTING PRIVILEGES (MUST BE 18 YEARS OR OLDER TO VOTE) AND ALL OTHER RIGHTS AS A MEMBER OF THIS ASSOCIATION.

IN ORDER TO SERVE ON A COMMITTEE, A MEMBER MUST BE AT LEAST 18 YEARS OF AGE ON THE OPENING DAY OF THE MONTGOMERY COUNTY FAIR AND NOT BE ENROLLED IN HIGH SCHOOL OR RECEIVING INSTRUCTION THROUGH A HOME-SCHOOL PROGRAM.

NAME: _____

MAILING ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

E-MAIL: _____ **PRIMARY PHONE:** _____

_____ **LIFETIME MEMBERSHIP @ \$500.00** _____ **ANNUAL MEMBERSHIP @ \$ 50.00**

PAID BY: CASH _____ CC _____ CHECK # _____ **DATE:** _____ **TOTAL \$** _____

MEMBERSHIPS MAY ALSO BE PAID FOR ONLINE AT WWW.MCFA.ORG

PLEASE INDICATE BELOW WHERE YOU ARE INTERESTED IN SERVING

- | | |
|---|--|
| <p>AG-MECHANICS _____</p> <p>AG-ROBOTICS _____</p> <p>LIVESTOCK AUCTION _____</p> <p>PHOTOGRAPHY COMMITTEE _____</p> <p>HORSESHOE CLUB _____</p> <p>SENIOR CITIZENS DAY _____</p> <p>FAIR QUEEN CONTEST _____</p> <p>COMMERCIAL EXHIBITS _____</p> <p>OFFICE ASSISTANCE _____</p> <p>CARNIVAL _____</p> <p>GATES & ADMISSION _____</p> <p>SCHOLARSHIPS _____</p> <p>GREETERS _____</p> <p>COUNTRY STORE _____</p> <p>SAFETY _____</p> <p>KIDS DAY _____</p> <p>EDUCATIONAL EXHIBITS _____</p> <p>WINE GARDEN _____</p> <p>CALF SCRAMBLE _____</p> <p>PET PARADE _____</p> <p>SPECIAL PROJECTS _____</p> <p>TRANSPORTATION _____</p> <p>MCFA GOLF TOURNAMENT _____</p> <p>SCHOLARSHIP TRAIL RIDE _____</p> <p>LIVESTOCK JUDGING CONTEST _____</p> | <p>MCFA CHILI COOKOFF _____</p> <p>SUNSHINE DAY _____</p> <p>DISPLAY & HISTORY _____</p> <p>BARBECUE COOKOFF _____</p> <p>MEAT TAGGING _____ JUDGES _____</p> <p>SPECIAL EVENTS _____ HOSPITALITY _____</p> <p>CORNHOLE & WASHER PITCHING CONTEST _____</p> <p>ADULT SHOWS</p> <p>JUDGES _____ HOME ECON. _____</p> <p>FINE ARTS _____ PHOTOGRAPHY _____</p> <p>NEEDLECRAFT _____ HORTICULTURE _____</p> <p>HANDICRAFT _____ 65 & OLDER _____</p> <p>JR. NON-LIVESTOCK SHOWS</p> <p>HORTICULTURE _____ HOME ECON. _____</p> <p>PHOTOGRAPHY _____ HANDICRAFT _____</p> <p>FINE ARTS _____ NEEDLECRAFT _____</p> <p>JUDGES _____</p> <p>NON-LIVESTOCK AUCTION _____</p> <p>LIVESTOCK SHOWS</p> <p>MARKET STEERS _____</p> <p>MARKET GOATS _____ MARKET LAMBS _____</p> <p>MARKET RABBITS _____ POULTRY _____</p> <p>BREEDING BEEF _____ COLTS _____</p> <p>MARKET BARROWS _____</p> <p>REPLACEMENT HEIFER SHOW & SALE _____</p> <p>RODEO</p> <p>RANCH RODEO _____</p> <p>YOUTH EVENTS _____</p> <p>CLASH OF THE COUNTIES ROPING _____</p> <p>JUNIOR COMMITTEE _____</p> <p>EL DIA DE LA FAMILIA HISPANA _____</p> |
|---|--|