

## JUNIOR REPLACEMENT HEIFER SHOW & SALE

Arrival Time – Thursday, April 15<sup>th</sup>, 7:00 a.m. – 9:15 a.m.

Weigh-in Time – Thursday, April 15<sup>th</sup>, 8:15 a.m. – 9:15 a.m.

Judging – Thursday, April 15<sup>th</sup>, 11:00 a.m. (Sale meeting immediately following)

Sale – Thursday, April 15<sup>th</sup>, 7:00 p.m.

THIS PROJECT IS IN ADDITION TO THE JUNIOR LIVESTOCK DIVISION. 4-H AND FFA MEMBERS CAN SELL IN THIS PROGRAM AS WELL AS IN THE JUNIOR LIVESTOCK SALE. (EXAMPLE: YOU CAN SELL A HEIFER IN ADDITION TO A BARROW, COLT, LAMB, BROILERS, RABBIT, STEER OR TURKEY.) HOWEVER, EXHIBITOR MUST ABIDE BY THE GENERAL JUNIOR LIVESTOCK DIVISION RULES AND THESE DIVISION RULES.

1. All Junior Replacement Heifers to be entered and eligible to show must be the property of the exhibitor, on feed and under the daily care of the exhibitor by **October 6, 2020**. Each exhibitor can tag, weigh, and register two (2) animals, but may only show one. Exhibitor must present a LEGIBLE color photograph of himself and the Heifer at the time of registration, which will be held on **October 6, 2020** from 4:00 p.m. – 7:00 p.m. **No late pictures will be accepted.** Heifers will be nose printed and DNA will be collected for positive identification. Exhibitors should be present. A parent or guardian **MUST** be present in order to sign tag-in card and hair sample envelope. Exhibitor must bring with them a statement signed by the breeder showing the heifer's approximate birth date. If an exhibitor requires a General Exception Form (refer to Page 2), it will be due on the date/time of tag in of animal exhibitor is showing. Each application will be reviewed for compliance.
2. All heifers must have official tag on at time of weigh-in at the Fair. If you should lose your tag, contact the Fair Office at (936) 760-3631.
3. This show is limited to projects owned, fed and cared for by Montgomery County 4-H and FFA members in good standing and under the supervision of the Ag. Teachers and County Agents.
4. The Junior Replacement Heifer show and sale is an opportunity for Junior exhibitors to show and sell replacement heifers. Crossbred heifers are desired but purebred heifers will be permitted to show. Scramble heifers participating in the Replacement Heifer Show must be tagged in on **October 6<sup>th</sup>** but can decide later whether they want to show and sell the heifer.
5. All heifers must be brucellosis calf hood vaccinated by the initial weigh-in on **October 6<sup>th</sup>**. They must have a tattoo and the exhibitor may bring vaccination papers with them. Heifers must be de-horned **BEFORE** weigh-in on **October 6<sup>th</sup>**.
6. No grooming material is allowed. This is a "Blow and Go" Show. All heifers will be shown with hair in a natural state WITHOUT the use of glues, adhesives, paints, etc. Heifers with any type of glue, paint, adhesive, etc. in the hair will be disqualified and premiums forfeited. Heifers will be towed.
7. Stomach pumping, drenching tubes or any other method (by esophagus) is prohibited.
8. The following age heifers will be eligible to show: Heifers born July 1, **2019** – March 31, **2020**.
9. Classes will be broken by weights and number of classes will be determined per number of entries.
10. Additional program dates will be set and exhibitors will be notified.
11. Heifers will be weighed in for the Fair on **April 15<sup>th</sup>**, beginning at **8:15 a.m.** Heifers will be weighed one time only and that weight will be the official weight.
12. If heifers are to be sold as registered, registration papers must be in the exhibitor's name and turned in to the chairman prior to the show.
13. The Show will open **April 15, 2021** unless postponed and/or canceled by the Officers and/or Board of Directors which they hereby claim the right to do, either in part or whole, due to any cause whatsoever which they determine to be for the general good of all concerned.

#### **FOR RECORDBOOK COMPLETION AND SUBMISSION:**

14. Exhibitors will be required to complete all aspects of the Replacement Heifer Project to be eligible to sell their animal. Exhibitors will be judged as follows: 25% on record book and project closeout summary, 25% on interview, 25% on test and 25% on calf placement in show.

15. To complete the record book and closeout summary, the exhibitors must weigh back their heifer prior to closeout date of **March 19, 2021**; ending weight MUST be documented in the closeout summary.

16. Record book and closeout summary sheet completion is required BY **MARCH 19<sup>TH</sup>**. The record book with completed closeout summary sheet is due in the Fair Office on **MARCH 22<sup>nd</sup> by 5PM – via email in PDF Format to [kiah@mcfa.org](mailto:kiah@mcfa.org)**. NO LATE ENTRIES WILL BE ACCEPTED, nor will items placed in the drop box be accepted.

17. The summary sheet will be used by the judges to conduct interviews on **Saturday MARCH 27<sup>th</sup>**. NOTE: All interviews and testing will be completed on the same day and all exhibitors must participate in BOTH to be eligible to sell their heifer.

#### **FOR AWARDS, SALE PROCEDURES AND RULES**

18. Ribbons will be awarded 1<sup>st</sup> through 10<sup>th</sup> places. A Grand and Reserve Banner will be given at the Heifer Show and to the overall winners. A Showmanship award will be given.

19. All heifers must sell on Thursday. Cattle will sell beginning with Grand through 10<sup>th</sup> Place. All others will be drawn at random. Any heifer weighing in at 700 lbs. or less **will not be able to show or sell.** A 5% sales fee will be deducted from each sale.

**HEIFERS THAT ARE TO BE REPRESENTED AS PREGNANT AT THE TIME OF SALE, MUST BE ACCOMPANIED BY A WRITTEN STATEMENT FROM A VETERINARIAN THAT THE HEIFER HAS BEEN PALPATED AND A PREGNANCY EXAM PERFORMED VERIFYING SAID PREGNANCY.**

20. All heifers will be released after the sale by the Committee.

21. In order to comply with the national law on the beef check-off, two dollars (\$2.00) will be deducted from the sale price of each heifer.

22. All heifers entered in this program and sold become property of the buyers and will remain sold. **THERE SHALL BE NO RESALE OF THE HEIFERS BACK TO THE EXHIBITOR.** Montgomery County Fair Association will not act as an agent in the resale of the heifer. Buyers must pay for the heifers the day of the sale. The halter that the calf has on when it is sold becomes the property of the buyer.

23. All exhibitors who sell MUST HAVE THANK YOU LETTER(S) to their buyer, their receipt of delivery and their social security number to the Fair Office **WHEN CHECKS ARE RELEASED ON TUESDAY, MAY 25<sup>th</sup>**. Only the exhibitor or the parent may pick up the check. **ALL CHECKS MUST BE PICKED UP BY MONDAY, JUNE 7<sup>th</sup> BY 5:00 P.M. CHECKS NOT PICKED UP BY JUNE 7<sup>th</sup> WILL BE FORFEITED AND THE MONIES WILL GO DIRECTLY TO THE FAIR SCHOLARSHIP FUND.**

24. The following scholarship money will be given:

- \$1,500 for First Place overall;
- \$1,000 for Second Place overall; and
- \$500 for Third Place overall

The scholarship money will be funded directly to the college, university or institution of higher learning of the exhibitor's choice upon satisfactory proof of enrollment. Scholarship must be used within one year from date of graduation of high school.

25. Entries must be completed and paid by **Friday, February 5, 2021 at 5:00PM** with a \$20 entry fee/hd.

**JR. AND SR. SHOWMANSHIP WILL BE HELD AFTER THE SHOW AND IS OPEN TO ALL EXHIBITORS WHO WISH TO PARTICIPATE. YOU PAY \$5.00 (CASH) AT THE ENTRY GATE AND THE WINNER WILL BE AWARDED ALL PROCEEDS AT THE EXIT GATE. JR'S = 13 & UNDER, SR'S = 14 & OVER AS OF THE DAY OF THE SHOW.**

<https://mcfa.org/events/replacement-heifer-show/>