2022 SUNSHINE DAY SHOW
ENTRY FORM

SHOW DATE
FRIDAY, MARCH 25TH, 2022
AWARDS PRESENTATION
MONDAY, MARCH 28TH, 2022

***EXIBITOR NAME:** _____ **AGE:** _____ **DATE OF BIRTH:** _____

***EXHIBITOR ADDRESS:** _____ ***CITY:** _____, **TX *ZIP:** _____

I declare that I am a resident of Montgomery County, Texas. I personally made the entry/entries listed below in compliance with the rules and regulations of the Montgomery County Fair Association.

_____ _____
PARTICIPANT SIGNATURE **REPRESENTATIVE'S SIGNATURE**

REPRESENTATIVE NAME: _____ **PHONE NUMBER:** _____

REPRESENTATIVE EMAIL: _____ **DISTRICT:** _____

SCHOOL/GROUP/ORGANIZATION NAME: _____

CIRCLE DIVISION THAT YOU WILL PARTICIPATE IN BASED ON YOUR AGE ON THE DAY OF SHOW.

DIVISION I: AGES 5-14 DIVISION II: AGES 15-21 DIVISION III: AGES 22 +

SECTION **ITEM DESCRIPTION**

_____

_____

_____

ADDITIONAL ENTRIES MAY BE LISTED ON ADDITIONAL PAGES; ONE EXHIBITOR PER FORM ONLY PLEASE
*****YOU WILL RECEIVE AN EMAIL CONFIRMATION WITHIN 24 HOURS OF SUBMISSION. IF YOU DO NOT, PLEASE CALL AMBER AT THE FAIR OFFICE TO CONFIRM ENTRIES WERE RECEIVED AT 936-760-3631*****

PARENT/GUARDIAN PERMISSION

I give my permission for_____ (*Participants Name*) to be photographed and identified as a special education student if he/she is declared "Champion", "Reserve", or 3rd Place in the Sunshine Day Show at the Montgomery County Fair. I understand and agree that the fee for the pictures for exhibitor and sponsor will be taken from prize money.

I will take complete responsibility for the attendance of_____ (Participants Name) at the Awards Presentation if he/she is declared a winner. If he/she is declared a winner in the Baked Goods Section, I understand that a fresh item must be brought to the Awards Presentation.

ON THE DAY OF THE SHOW, I CAN BE CONTACTED AT THE FOLLOWING TELEPHONE NUMBERS:

_____ _____ _____
PHONE #1 **ALTERNATE PHONE** **REPRESENTATIVE'S SIGNATURE** **DATE**