



MONTGOMERY COUNTY FAIR
JUNIOR NON-LIVESTOCK SHOW
HANDICRAFT LOG SHEET

THIS LOG SHEET MUST BE FILLED OUT AND TURNED IN WITH YOUR PROJECT THE DAY OF THE SHOW. NO PROJECT BOOKS ACCEPTED BUT UP TO 4 PAGES FRONT ONLY MAY BE STAPLED TO THIS LOG SHEET.

ENTRY NUMBER _____

PROJECT DESCRIPTION: _____

AGE: _____

I. IS PROJECT MADE USING A KIT? _____

IS PROJECT A HANDMADE ORIGINAL? _____

II. WHEN WAS THE PROJECT STARTED: (DATE) _____

III. WHERE DID THE IDEA COME FROM? _____

IV. TOOLS OR TYPE OF MACHINE USED? _____

V. SUPPLIES/MATERIALS USED? _____

VI. DETAILED STEPS OR PROCEDURE FOLLOWED IN MAKING PROJECT:

VII. DRAWING OF PROJECT AND/OR PICTURES WHILE WORKING ON PROJECT ARE OPTIONAL. NO PICTURE CAN IDENTIFY THE EXHIBITOR. THIS BECOMES PART OF THE ADDITIONAL PAGES MENTIONED ABOVE.