



**2024 MCFA MARKET RABBIT MEAT
PEN INTENT TO SHOW FORM**

INTENT TO SHOW FORMS ARE DUE IN THE FAIR OFFICE **BY 5:00 P.M. FRIDAY, NOVEMBER 17, 2023**. FORMS
MAY BE HAND-DELIVERED, MAILED TO THE FAIR OFFICE, OR EMAILED TO INTENTS@MCFA.ORG

NO LATE FORMS WILL BE ACCEPTED.
DOES MUST BE OWNED BY NOVEMBER 17, 2023.

RABBITS MUST BE TAGGED IN ON TUESDAY, MARCH 19, 2024.

I PLAN TO SHOW A MARKET RABBIT MEAT PEN IN THE 2024 MONTGOMERY COUNTY FAIR.

EXHIBITOR NAME _____

4-H CLUB OR FFA CHAPTER _____

ADDRESS: _____ CITY: _____

ZIP: _____ PHONE NUMBER _____ EMAIL: _____

GRADE: _____ BIRTHDATE: _____

PARENT/GUARDIAN NAME PARENT/GUARDIAN SIGNATURE DATE

4-H MANAGER/LEADER/AS TEACHER NAME 4-H MANAGER/LEADER/AS TEACHER SIGNATURE DATE

4-H MANAGER/LEADER/AS TEACHER CONTACT NUMBER

I HAVE _____ DOE(S) TO BREED FOR MY MEAT PEN.

LIST THE ARBA (LEFT EAR) TATTOO OF EACH DOE YOU INTEND TO BREED:

Row 1	Row 2	Row 3	Row 4	Row 5	Row 6	Row 7

EACH EXHIBITOR AND HIS OR HER IMMEDIATE FAMILY MEMBER(S), PARENT(S), GUARDIAN(S) AND/OR REPRESENTATIVE AGREE THAT IN EXCHANGE FOR PARTICIPATION IN THE JUNIOR LIVESTOCK SHOW THEY WILL ALLOW MONTGOMERY COUNTY FAIR ASSOCIATION REPRESENTATIVE(S) PERMISSION TO ENTER UNANNOUNCED ONTO THE PROPERTY WHERE THE EXHIBITOR'S PROJECT IS LOCATED FOR PURPOSES OF INSPECTION.

****ON THE BACK IS A MAP TO MY HOME AND RABBIT PROJECT****