



**MONTGOMERY COUNTY  
FAIR ASSOCIATION**

# 2024 Agricultural Mechanics Show

## Entry Form

ENTRIES DUE: FEBRUARY 2 BY 5:00PM

ENTRY FEE: \$20.00 PER PROJECT

CHECK-IN DATE: THURSDAY, APRIL 11

CHECK-IN TIME: 2:00PM – 6:00PM

**\*Move-In Must be Complete by 6:00PM\***

Name of Chapter/Club: \_\_\_\_\_

School Name: \_\_\_\_\_

Teacher: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email address: \_\_\_\_\_

Project Supervised By: \_\_\_\_\_

Project Constructed by (Individual or up to 4 student names and contact #'s):

\_\_\_\_\_  
\_\_\_\_\_

Description of Project & Size:

\_\_\_\_\_  
\_\_\_\_\_

**\*\*Include your Project Footprint with your Entry Form (if required, include supports in footprint)\*\***

Examples: Trailer- total length including tongue and maximum width to outside of fenders or deck; Deer stand- total width of legs including stairs

Project Division #: \_\_\_\_\_

**\*\*SUBMIT ENTRIES TO: [INFO@MCFA.ORG](mailto:INFO@MCFA.ORG) AND VISIT <https://mcfa.org/make-a-payment/> FOR CC PAYMENT, OR YOU MAY HAND-DELIVER ENTRIES AND PAYMENTS TO THE FAIR OFFICE BY 2/2/24 by @ 5:00PM\*\***

I hereby certify that all the information to be true and correct and agree to abide by the Montgomery County Fair Association general rules and regulations and these division rules.

\_\_\_\_\_  
Teacher/Leader Signature

\_\_\_\_\_  
Print Name