



**MONTGOMERY COUNTY  
FAIR ASSOCIATION**

# 2025 Agricultural Mechanics Show

## Entry Form

ENTRIES DUE: JANUARY 31 BY 5:00PM  
ENTRY FEE: \$20.00 PER PROJECT

CHECK-IN DATE: THURSDAY, APRIL 3  
CHECK-IN TIME: 2:00PM – 6:00PM

**\*Move-In Must be Complete by 6:00PM\***

Name of Chapter/Club: \_\_\_\_\_

School Name: \_\_\_\_\_

Teacher: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email address: \_\_\_\_\_

Project Supervised By: \_\_\_\_\_

Project Constructed by (Individual or up to 4 student names and contact #'s):

\_\_\_\_\_

\_\_\_\_\_

Description of Project:

\_\_\_\_\_

Size of Project:

\_\_\_\_\_

**\*\*Include your Project Blueprint with your Entry Form (if required, include supports in blueprint)\*\***

Examples: Trailer- total length including tongue and maximum width to outside of fenders or deck; Deer stand- total width of legs including stairs

Project Division #: \_\_\_\_\_

**\*\*SUBMIT ENTRIES TO: [INFO@MCFA.ORG](mailto:INFO@MCFA.ORG) AND VISIT <https://mcfa.org/make-a-payment/> FOR CC PAYMENT, OR YOU MAY HAND-DELIVER ENTRIES AND PAYMENTS TO THE FAIR OFFICE BY 1/31/25 by @ 5:00PM\*\***

I hereby certify that all the information to be true and correct and agree to abide by the Montgomery County Fair Association general rules and regulations and these division rules.

\_\_\_\_\_  
Teacher/Leader Signature

\_\_\_\_\_  
Print Name