



MONTGOMERY COUNTY FAIR
JUNIOR NON-LIVESTOCK SHOW
CANNED FOODS LOG SHEET

THIS LOG SHEET MUST BE COMPLETELY FILLED OUT AND TURNED IN WITH YOUR PROJECT. NO ADDITIONAL PAGES MAY BE ADDED.

ENTRY NUMBER: _____
(Office Use Only)

PROJECT DESCRIPTION: _____

EXHIBITOR'S AGE: _____

I. DATE YOUR PROJECT STARTED: _____

II. DATE YOUR PROJECT CANNED: _____

III. EQUIPMENT USED IN THE CANNING PROCESS: _____

IV. PROCESSING OR CANNING DETAILS NOT INCLUDED ON RECIPE: _____

