



2026 TURKEY INTENT TO SHOW FORM

THIS FORM IS DUE TO THE FAIR OFFICE BY **FRIDAY, NOVEMBER 14, 2025, BY 3:00PM.**

THIS FORM MAY HAND DELIVERED OR EMAILED TO INTENTS@MCFA.ORG

DO NOT MAIL THIS FORM

THIS FORM MUST BE COMPELTED IN FULL

NAME: _____

4-H CLUB OR FFA CHAPTER: _____

ADDRESS: _____ CITY: _____

ZIP: _____ PHONE NUMBER: _____ EMAIL: _____

GRADE: _____ BIRTHDATE: _____

4-H MANAGER/LEADER OR AST SIGNATURE: _____ Date: _____

WING BAND NUMBERS: _____

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I HAVE READ THE TURKEY SHOW RULES AND UNDERSTAND THAT I MAY SHOW ONLY ONE (1) TURKEY – TOM OR HEN– WEIGHING AT LEAST FIFTEEN (15) POUNDS WITH NO MAXIMUM WEIGHT.

JR. EXHIBITORS SIGNATURE

DATE

EACH EXHIBITOR AND HIS OR HER IMMEDIATE FAMILY MEMBER(S), PARENT(S), GUARDIAN(S) AND/OR REPRESENTATIVE AGREE THAT IN EXCHANGE FOR PARTICIPATION IN THE JUNIOR LIVESTOCK SHOW THEY WILL ALLOW MONTGOMERY COUNTY FAIR ASSOCIATION REPRESENTATIVE(S) PERMISSION TO ENTER UNANNOUNCED ONTO THE PROPERTY WHERE THE EXHIBITOR'S PROJECT IS LOCATED FOR PURPOSED OF INSPECTION.

PARENT/LEGAL GUARDIAN SIGNATURE

DATE