



## 2026 MARKET RABBIT & BREEDING BUCK INTENT TO SHOW FORM

THIS FORM IS DUE TO THE FAIR OFFICE BY **FRIDAY, NOVEMBER 14, 2025, BY 3:00PM.**  
FORMS MAY BE HAND-DELIVERED OR EMAILED TO [INTENTS@MCFA.ORG](mailto:INTENTS@MCFA.ORG). **DO NOT MAIL THIS FORM**

The Breeding Buck Show is a new show. Please refer to the rules for guidance - Livestock General Rules & Regulations (beginning on pg. 4) and Breeding Rabbit Buck Show rules (pg. 24) in 2026 Rule Book.

**DOE(S) & BUCK(S) MUST BE OWNED BY: NOVEMBER 14, 2025**

**DOE(S) MUST BE BRED BY: JANUARY 3, 2026**

**MARKET RABBITS MUST BE TAGGED IN: MARCH 19, 2026, 5:00PM - 8:00PM AT THE FAIR OFFICE**

I PLAN TO SHOW A MARKET RABBIT MEAT PEN IN THE 2026 MONTGOMERY COUNTY FAIR.

EXHIBITOR NAME \_\_\_\_\_

4-H CLUB OR FFA CHAPTER \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

ZIP: \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_ EMAIL: \_\_\_\_\_

GRADE: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

EACH EXHIBITOR AND HIS OR HER IMMEDIATE FAMILY MEMBER(S), PARENT(S), GUARDIAN(S) AND/OR REPRESENTATIVE AGREE THAT IN EXCHANGE FOR PARTICIPATION IN THE JUNIOR LIVESTOCK SHOW THEY WILL ALLOW MONTGOMERY COUNTY FAIR ASSOCIATION REPRESENTATIVE(S) PERMISSION TO ENTER UNANNOUNCED ONTO THE PROPERTY WHERE THE EXHIBITOR'S PROJECT IS LOCATED FOR PURPOSES OF INSPECTION.

\_\_\_\_\_  
PARENT/GUARDIAN NAME PARENT/GUARDIAN SIGNATURE DATE

\_\_\_\_\_  
4-H MANAGER/LEADER/AS TEACHER NAME 4-H MANAGER/LEADER/AS TEACHER SIGNATURE DATE

I PLAN TO SHOW A BREEDING BUCK: YES OR NO  
IF YES, PROVIDE BUCK'S ARBA (LEFT EAR) TATTOO: \_\_\_\_\_

I HAVE \_\_\_\_\_ DOE(S) TO BREED FOR MY MEAT PEN.

LIST THE ARBA (LEFT EAR) TATTOO OF EACH DOE YOU INTEND TO BREED:

Row 1	Row 2	Row 3	Row 4

**\*\*ON THE BACK IS A MAP TO MY HOME AND RABBIT PROJECT\*\***