



2027 MARKET RABBIT & BREEDING BUCK INTENT TO SHOW FORM

THIS FORM IS DUE TO THE FAIR OFFICE BY FRIDAY, NOVEMBER 13, 2026, BY 3:00PM.

FORMS MAY BE HAND-DELIVERED OR EMAILED TO INTENTS@MCFA.ORG. DO NOT MAIL THIS FORM

DOE(S) & BUCK(S) MUST BE OWNED BY: NOVEMBER 13, 2026

DOE(S) MUST BE BRED BY: DECEMBER 29, 2026

MARKET RABBITS MUST BE TAGGED IN: MARCH 18, 2027, 5:00 PM - 8:00 PM AT THE FAIR OFFICE

I PLAN TO SHOW A MARKET RABBIT MEAT PEN AT THE 2027 MONTGOMERY COUNTY FAIR

EXHIBITOR NAME: _____ **4-H CLUB OR FFA CHAPTER:** _____

GRADE: _____ **BIRTHDATE:** _____

ADDRESS: _____ **CITY & ZIP:** _____

PHONE: _____ **EMAIL:** _____

EACH EXHIBITOR AND HIS OR HER IMMEDIATE FAMILY MEMBER(S), PARENT(S), GUARDIAN(S) AND/OR REPRESENTATIVE AGREE THAT IN EXCHANGE FOR PARTICIPATION IN THE JUNIOR LIVESTOCK SHOW THEY WILL ALLOW MONTGOMERY COUNTY FAIR ASSOCIATION REPRESENTATIVE(S) PERMISSION TO ENTER UNANNOUNCED ONTO THE PROPERTY WHERE THE EXHIBITOR'S PROJECT IS LOCATED FOR PURPOSES OF INSPECTION.

PARENT/GUARDIAN NAME: _____

PARENT/GUARDIAN SIGNATURE: _____ **DATE:** _____

4-H MANAGER/LEADER/AS TEACHER NAME: _____

4-H MANAGER/LEADER/AS TEACHER SIGNATURE: _____ **DATE:** _____

MARKET RABBIT MEAT PEN

I HAVE _____ DOE(S) TO BREED FOR MY MEAT PEN.

IN THE GRID BELOW, LIST THE ARBA (LEFT EAR) TATTOO OF EACH DOE YOU INTEND TO BREED (THIS IS THE TATTOO GIVEN BY THE EXHIBITOR):

Market Rabbit	Market Rabbit	Market Rabbit

BREEDING BUCK(S) I PLAN TO SHOW A BREEDING BUCK AT THE 2027 MONTGOMERY COUNTY FAIR:

YES OR NO

IF YES, IN THE GRID BELOW, LIST THE ARBA (LEFT EAR) TATTOO OF EACH BUCK (THIS IS THE TATTOO GIVEN BY THE EXHIBITOR):

Breeding Buck	Breeding Buck	Breeding Buck

DRAW A MAP ON THE BACK OF THIS FORM TO THE ADDRESS YOUR RABBIT PROJECT IS KEPT OR ATTACH A GOOGLE MAP TO THIS FORM.